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Lila Deanda, Co. Clerk  
PARKER COUNTY, TEXAS  
By SS Deputy

## Parker County Commissioners Court Agenda

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Commissioners Courtroom  
Parker County Courthouse  
One Courthouse Square  
Weatherford, Texas 76086

**MONDAY, MARCH 23RD, 2026 at 9:00 AM**

**TO CONSIDER, DISCUSS AND/OR ACT UPON THE FOLLOWING AGENDA ITEMS:**

1. QUORUM CHECK
2. INVOCATION
3. U.S. PLEDGE & TEXAS PLEDGE: Judge Pro Tem, Commissioner George Conley
4. CONSENT: (Member of court may ask for discussion on any item listed)
  - A. AUDITOR:
    1. Certification of revenues.
    2. Line item budget adjustments.
    3. Payment of routine bills.
    4. Audit Reports.
  - B. TREASURER:
    1. Report from County Treasurer on balances of all funds "1 thru 999".
    2. Accept or release pledged securities.
    3. Approval of payroll, payments for insurance, retirement.
    4. Monthly Investment Report.

**C. COUNTY JUDGE:**

1. Acceptance of Minutes.
2. Monthly Reports.
3. Personnel Changes.

**D. PURCHASING:**

1. Interdepartmental transfers of equipment and inventory reports.
2. Authorization to Advertise RFP PC26-33 Ash Removal Services. (Kim Rivas / Judge Deen)
3. BUY PC26-32 Broce RCT-350 Broom for Pct. 4. (Kim Rivas / Commissioner Hale)
4. BUY PC26-33 Snow Plow for Pct. 1. (Kim Rivas / Commissioner Conley)
5. Renew RFP PC25-04 Debris Removal Monitoring. (Kim Rivas / Judge Deen)
6. Renew RFP PC24-24 Vending Machine Services. (Kim Rivas / Judge Deen)
7. Authorization for the county judge to execute the Goodbuy Purchasing Cooperative Interlocal Agreement. (Kim Rivas / Judge Deen)
8. TIPS PC26-35 American Defense Bullet-Proof Windshields, Office of the Governor Grant through the TIPS Coop Contract #250101. (Kim Rivas / Judge Deen)
9. Authorization to Advertise: RFP PC26-36 TCEQ Permitted Landfill Sites. (Kim Rivas / Judge Deen)

**5. UPDATE ON TRANSPORTATION PROJECTS:**

- A. Discuss/Take action on design amendment for East/West Arterial. (Chris Bosco / Commissioner Walden)
- B. Discuss/Take action on design services for Bethel Road. (Chris Bosco / Commissioner Walden)

**6. PRESENTATION:**

- A. Presentation by Ron and Barbara Epps for Equines for the Front Lines, an equine therapy non-profit organization serving veterans based in the Peaster area. (Commissioner Holt)
- B. Update from the Parker County Master Gardeners on activities and hours volunteered during the 2025 year in service to the citizens of Parker County. (Charlie Martin / Judge Deen)

**7. NOTIFICATION:**

- A. Provide status update on OOG FY2026 award 5656701 for Bullet-Resistant Components for Law Enforcement Vehicles. (Sheriff Authier / Judge Deen)

**8. APPROVAL:**

- A. Proclaim April 2026 as Child Abuse Awareness and Prevention Month in Parker County. (Diana Aslin / Judge Deen)
- B. Discuss/Take action on loan agreement from Bullock Texas State History Museum for Parker County to loan them a historical decorative carved squirrel from 4/8/2026 – 2/28/2027 for an exhibition. (Bill Warren / Judge Deen)
- C. Authorize the County Judge to execute the Family Land Heritage Program for Stone Trace Farm. (Beverly Sweeney / John Forrest / Judge Deen)
- D. Waive the 10-day posting period for the Deputy Constable position for Constable Precinct #3. (Brad Graves / Judge Deen)
- E. Waive the 10-day posting period for the Legal Assistant position in the District Attorney's Office. (Becky McCullough / Judge Deen)
- F. Consider/Approve FLOCK contract with funds paid from Sheriff's Seized Assets funds. (Mark Arnett / Judge Deen)
- G. Authorization to move funds from program contingency in the amount of \$16,656 for network racks and attachments for the Main Tower. (James Caywood / Judge Deen)
- H. Update/Take action regarding IT 409 Contingency budget. (James Caywood / Judge Deen)
- I. Update/Discuss Motorola upgrade project and take any action the court deems necessary. (James Caywood / Judge Deen)
- J. Consider/Take action on a burn ban and take any action the court deems necessary. (Frank Watson / Commissioner Holt)
- K. Discuss/Take action on budget process and timeline. (Commissioner Holt)
- L. Discuss/Take action on selecting members for Budget Advisory Committee. (Commissioner Holt)
- M. Discuss/Take action regarding mailbox repair requisitions and take any action the court deems necessary. (Commissioner Holt)
- N. Discuss/Take action on the appointment of Randall Haydon to the ESD #9 Board of Commissioners. (Commissioner Walden)
- O. Discuss/Take action allowing Precinct 3 to apply for TERP grants. (Commissioner Walden)
- P. Discuss/Take action on markers for county buildings. (Commissioner Hale)

- Q. Discuss Buildings & Grounds purchasing all coffee and coffee supplies for the County Departments. (Mark Long / Judge Deen)
- R. Waive the 10-day posting period for the Convenience Center Attendant position. (Mark Long / Judge Deen)
- S. Approve bond for Deputy Constable PCT 4 David Phillips. (Lila Deakle / Judge Deen)
- T. Approve bond for Deputy Constable PCT 4 Martin Gonzalez. (Lila Deakle / Judge Deen)
- U. Approve bond for Deputy Constable PCT 4 Tim Harper. (Lila Deakle / Judge Deen)
- V. Approve bond for Deputy Constable PCT 4 Tom W Kelly. (Lila Deakle / Judge Deen)
- W. Approve Bond for Deputy Constable PCT 4 Glen Morrison. (Lila Deakle / Judge Deen)
- X. Approve bond for Deputy Constable PCT 4 Michael Frank Montgomery. (Lila Deakle / Judge Deen)
- Y. Discuss/Authorize thirty-day notice of lease expiration to North Texas Surgical Specialists, PLLC, for the property located at 1105 Santa Fe Drive, Suite 106, Weatherford, Texas 76085. (John Forrest / Judge Deen)
- Z. Discuss/Approve Renewal Agreement for Aledo Library Services. (John Forrest / Judge Deen)
- AA. Order 26-13 for the disposition by cremation of a pauper and authorize payment of \$850 to Galbreath Pickard Funeral Chapel & Cremation Services for disposition of an indigent person. (John Forrest / Judge Deen)

**9. ACCEPT INTO THE MINUTES:**

- A. Parker County Office of Emergency Services Quarterly Report. (Jason Lane / Judge Deen)
- B. Parker County Fire Marshal Quarterly Report. (Frank Watson / Judge Deen)
- C. Executed Agreement with Jacob & Martin LLC for feasibility study of Sheriff's Office expansion. (John Forrest / Judge Deen)

**10. EXECUTIVE SESSION:** In accordance with Sections 551.071, 551.072, and 551.076 of the Texas Government Code, the Parker County Commissioners Court will meet in **CLOSED SESSION** to discuss to wit: Consultation with Attorney; Real Estate; Security. At the conclusion of the **Closed Session** the Commissioners Court will reconvene in **OPEN SESSION** to make any decisions or take any action considered appropriate regarding said matters discussed in **Closed Session**. (John Forrest / Judge Deen)

- A. An executive/closed session meeting will be held pursuant to Sections 551.071(2) and 551.129 of the Texas Government Code (consultation with attorneys) for the Commissioners Court to consult with and seek advice from its attorneys regarding: (a) the active land development regulations of Parker County; (b) land development

regulation options available to Texas counties; and (c) any other matter described in this meeting agenda. (Commissioner Holt)

- B. Update/Discuss Parker County Justice Center and Jail and take any action the court deems necessary. (Commissioner Hale)
- C. Discuss/Take action regarding allocation and improvements of county real estate. (Commissioner Hale)
- D. Discuss/Take action regarding County Website security upgrade and expansion. (Commissioner Hale)
- E. IT security and Parker County radio system update. (James Caywood / Judge Deen)

**11. PLATS:**

A. PRECINCT 1

B. PRECINCT 2

- 1. Approve the order OR26-14 for the cancellation process of a subdivision known as Oxen Acres, consisting of 13.010 acres, developed by Sylvia Gillen, and take any action the court deems necessary. (Commissioner Holt) **PUBLIC HEARING**
- 2. Approve reduction of speed from forty miles per hour to thirty miles per hour on Advance Road, a county road, beginning at Farm to Market 1885 and heading Northwest for 1.3 miles. (Commissioner Holt) **PUBLIC HEARING**
- 3. Approve reduction of speed from forty miles per hour to thirty miles per hour on Old Mineral Wells Highway, a county road beginning at the Weatherford city limit and heading West for .255 miles. (Commissioner Holt) **PUBLIC HEARING**
- 4. Discuss/Take action to call the maintenance bond for Whispering Winds Phase One in Precinct Two, or take any other action the court deems necessary. (Commissioner Holt)
- 5. Discuss/Take action to call the maintenance bond for Whispering Winds Phase Two in Precinct Two, or take any other action the court deems necessary. (Commissioner Holt)
- 6. Discuss/Take action to call the maintenance bond for Monarch Manor Phase Three in Precinct Two, or take any other action the court deems necessary. (Commissioner Holt)

C. PRECINCT 3

D. PRECINCT 4

**12. ADJOURNMENT.**

**NOTE:** Commissioners Court may choose to convene into Executive Session items out of agenda sequence depending upon availability of counsel.