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Lila Deakle, Co. Clerk
PARKER COUNTY, TEXAS
By Deputy

Parker County Commissioners Court Agenda

Commissioners Courtroom
Parker County Courthouse
One Courthouse Square
Weatherford, Texas 76086

MONDAY, MARCH 9TH, 2026 at 9:00 AM

TO CONSIDER, DISCUSS AND/OR ACT UPON THE FOLLOWING AGENDA ITEMS:

1. QUORUM CHECK
2. INVOCATION
3. U.S. PLEDGE & TEXAS PLEDGE: Judge Pro Tem, Commissioner George Conley
4. CONSENT: (Member of court may ask for discussion on any item listed)

A. AUDITOR:

1. Certification of revenues.
2. Line item budget adjustments.
3. Payment of routine bills.
4. Audit Reports.

B. TREASURER:

1. Report from County Treasurer on balances of all funds "1 thru 999".
2. Accept or release pledged securities.
3. Approval of payroll, payments for insurance, retirement.
4. Monthly Investment Report.

C. COUNTY JUDGE:

1. Acceptance of Minutes.
2. Monthly Reports.
3. Personnel Changes.

D. PURCHASING:

1. Interdepartmental transfers of equipment and inventory reports.
2. Accept/Reject/Renew PC25-08 Home Improvement & Building Supplies. (Kim Rivas / Judge Deen)
3. Accept/Reject/Renew PC26-28 Emergency Outfitting Equipment 2026 Chev. 1500 Pickup. (Kim Rivas / Judge Deen)
4. Discuss and take any action necessary related to property coverage for Parker County historical buildings. (Kim Rivas / Judge Deen)
5. Approve as salvage and destruction of Whirlpool refrigerator, bulletproof vests and Law Library desk and shelving. (Kim Rivas / Judge Deen)

5. UPDATE ON TRANSPORTATION PROJECTS:

- A. Discuss/Take action on ongoing reporting of bond projects to Commissioners Court by Freese & Nichols. (Chris Bosco / Commissioner Holt / Judge Deen)
- B. Discuss/Authorize the County Judge to sign Advanced Funding Agreement CSJ# 0314-07-091 with TxDOT regarding IH-20 frontage roads from Dennis Road to Old Dennis Road. (Chris Bosco / Judge Deen)
- C. Discuss/Take action on change order for Ric Williamson Memorial Highway. (Chris Bosco / Commissioner Walden)

6. APPROVAL:

- A. Approve contracts for the March 31, 2026 and May 2, 2026 General and Special Elections; authorize County Attorney to sign contracts. (Crickett Miller / Judge Deen)
- B. Discuss/Take action regarding exterior repairs to the Jim Wright building. (Brenda McClurkin / Mark Long / Judge Deen)
- C. Discuss/Consider/Approve feasibility study for the expansion of the current Sheriff's Office building and allocate funding. (Mark Arnett / Judge Deen)
- D. Consider/Approve K-9 stipend at \$250 per pay period for Sheriff's Office K-9 handler. (Mark Arnett / Judge Deen)
- E. Notification of intent to enter into an MOU between the Parker County Sheriff's Office and the U.S. Immigration and Customs Enforcement Office to train and credential Parker

County Sheriff's deputies to perform certain immigration enforcement functions utilizing the 287(g) program. (Mark Arnett / Judge Deen)

- F. Discuss/Approve acceptance of supplemental and/or reimbursement funds from the U.S. Office of Immigration and Customs Enforcement for the application of the federal 287(g) program by the Parker County Sheriff's Office. (Mark Arnett / Judge Deen)
- G. Discuss/Approve and sign Resolution 26-10 for the application of the OOG State Homeland Security Grant 5911901. (Ben Overholt / Bianca Lord / Judge Deen)
- H. Consider/Take action on a burn ban and take any action the court deems necessary. (Frank Watson / Commissioner Holt)
- I. Reappoint Donna Tillman, Tim Lewelling, and Tom Huffines to the ESD6 board of directors. (Commissioner Walden)
- J. Discuss/Take action to authorize HR to post County Fire Marshal position. (Commissioner Walden)
- K. Approval of application from Parker County Special Utility District to lay and maintain a water line through, under, along, across or over the right-of-way at 465 Big Valley Circle in Precinct Three. (Commissioner Walden)
- L. Approval of application from Parker County Special Utility District to lay and maintain a water line through, under, along, across or over the right-of-way at 2121 Taylor Road in Precinct Three. (Commissioner Walden)
- M. Approval of application from Parker County Special Utility District to lay and maintain a water line through, under, along, across or over the right-of-way at 635 Big Valley Circle in Precinct Three. (Commissioner Walden)
- N. Discuss/Approve the installation of a generator at the Main Tower site and take any action the court deems necessary. (James Caywood / Judge Deen)
- O. Discuss/Approve Certificates of Milestone Acceptance from Motorola and take any action the court deems necessary. (James Caywood / Judge Deen)
- P. Take action regarding claims representation in class action litigation against Discover over credit card fees. (John Forrest / Judge Deen)
- Q. Order 26-11 for the disposition by cremation of a pauper and authorize payment of \$850 to Galbreath Pickard Funeral Chapel & Cremation Services for disposition of an indigent person. (John Forrest / Judge Deen)

7. ACCEPT INTO THE MINUTES:

- A. Parker County Buildings & Grounds Department Quarterly Report. (Mark Long / Judge Deen)
- B. Executed Tyler Munis Amendment removing the recruiting module. (Kim Rivas / Judge Deen)

C. Executed copy of the Thrift Mart Partnership Lease Extension. (John Forrest / Judge Deen)

8. **EXECUTIVE SESSION:** In accordance with Sections 551.071, 551.072, 551.076, and 551.087 of the Texas Government Code, the Parker County Commissioners Court will meet in **CLOSED SESSION** to discuss to wit: Consultation with Attorney; Real Estate; Security; Economic Development. At the conclusion of the **Closed Session** the Commissioners Court will reconvene in **OPEN SESSION** to make any decisions or take any action considered appropriate regarding said matters discussed in **Closed Session**. (John Forrest / Judge Deen)

A. An executive/closed session meeting will be held pursuant to Sections 551.071(2) and 551.129 of the Texas Government Code (consultation with attorneys) for the Commissioners Court to consult with and seek advice from its attorneys regarding: (a) the active land development regulations of Parker County; (b) land development regulation options available to Texas counties; and (c) any other matter described in this meeting agenda. (Commissioner Holt)

B. Discuss and take action on TCEQ settlement pertaining to Enforcement Case No. 68101. (Judge Deen)

C. Discuss/Take action regarding the property located at the SW corner of Champions Drive and E. Bankhead Highway, Aledo, Texas. (Commissioner Hale)

D. Update/Discuss Parker County Justice Center and Jail and take any action the court deems necessary. (Commissioner Hale)

E. Discuss/Take action regarding allocation and improvements of county real estate. (Commissioner Hale)

F. Discuss/Take action regarding County Website security upgrade and expansion. (Commissioner Hale)

G. Discuss or deliberate negotiations relating to any economic development negotiations, as authorized by Section 551.087 of the Texas Government Code. (Judge Deen)

9. **PLATS:**

A. PRECINCT 1

1. Approve the extension of the construction bond in the form of a Letter of Credit for Waterstone Estates. (Commissioner Conley)

2. Release the maintenance bond in the form of a Letter of Credit for Double H Estates and accept Magnolia Court as a county-maintained roadway in Precinct One. (Commissioner Conley)

B. PRECINCT 2

1. Approve the final revision for a subdivision known as Rhodes Ranch Estates, consisting of twenty-six point seven two three (26.723) acres with two lots in Precinct Two. (Commissioner Holt) **PUBLIC HEARING**

2. Approve the final plat for a subdivision to be known as Hite Addition, consisting of ten point zero zero five (10.005) acres with one lot in Precinct Two. (Commissioner Holt)
3. Accept the Special Warranty Deed for Right-of-Way off Cottonwood Trail for a subdivision to be known as Hite Addition, consisting of ten point zero zero five (10.005) acres with one lot in Precinct Two. (Commissioner Holt)
4. Approve the final plat for a subdivision to be known as Trinity Oaks Estates, consisting of fifty point zero six six (50.066) acres with eighteen lots in Precinct Two. (Commissioner Holt)
5. Accept the Letter of Credit for the Construction Bond of Trinity Oaks Estates in Precinct Two. (Commissioner Holt)
6. Accept the Special Warranty Deed for Right-of-Way off Sarra Lane for a subdivision to be known as Trinity Oaks Estates, consisting of fifty point zero six six (50.066) acres with eighteen lots in Precinct Two. (Commissioner Holt)
7. Approve the final revision for a subdivision known as Green Estates, consisting of five point six nine nine (5.699) acres with one lot in Precinct Two. (Commissioner Holt) **PUBLIC HEARING**
8. Approve the final revision for a subdivision known as Crazy Horse Ranchos consisting of two point nine six three (2.963) acres with one lot in Precinct Two. (Commissioner Holt) **PUBLIC HEARING**
9. Release the construction bond in the form of a Letter of Credit for Silver Spurs Ranch. (Commissioner Holt)
10. Accept the maintenance bond in the form of a Letter of Credit for Silver Spurs Ranch. (Commissioner Holt)

C. PRECINCT 3

1. Approve the final plat for a subdivision to be known as 2LM Development Phase Four consisting of five point zero zero zero (5.000) acres with one lot in Precinct Three. (Commissioner Walden)
2. Approve the final revision for a subdivision known as Encore Industrial Park, consisting of twenty-nine point one one four (29.114) acres with three lots in Precinct Three. (Commissioner Walden) **PUBLIC HEARING**
3. Accept the Special Warranty Deeds for two additional Right-of-Ways off Fairview Road for a subdivision known as Encore Industrial Park, consisting of twenty nine point one one four (29.114) acres with three lots in Precinct Three. (Commissioner Walden)

D. PRECINCT 4

1. Approve the waiver for the Groundwater Study for a subdivision to be known as Dalzell Acres, consisting of three point zero zero eight (3.008) acres with two lots in Precinct Four. (Commissioner Hale)
2. Discuss/Take action on permit request for Oncor Electric Delivery, LLC, by contractor PIKE Electric to set an electric pole across the county right of way on E Bankhead Drive. (Commissioner Hale)

10. ADJOURNMENT.

NOTE: Commissioners Court may choose to convene into Executive Session items out of agenda sequence depending upon availability of counsel.