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Lila Deakle, Co. Clerk
PARKER COUNTY, TEXAS
By *[Signature]* Deputy

Parker County Commissioners Court Agenda

Commissioners Courtroom
Parker County Courthouse
One Courthouse Square
Weatherford, Texas 76086

MONDAY, JANUARY 26TH, 2026 at 9:00 AM

TO CONSIDER, DISCUSS AND/OR ACT UPON THE FOLLOWING AGENDA ITEMS:

1. QUORUM CHECK
2. INVOCATION
3. U.S. PLEDGE & TEXAS PLEDGE: Judge Pro Tem, Commissioner George Conley
4. CONSENT: (Member of court may ask for discussion on any item listed)

A. AUDITOR:

1. Certification of revenues.
2. Line item budget adjustments.
3. Payment of routine bills.
4. Audit Reports.

B. TREASURER:

1. Report from County Treasurer on balances of all funds "1 thru 999".
2. Accept or release pledged securities.
3. Approval of payroll, payments for insurance, retirement.
4. Monthly Investment Report.

C. COUNTY JUDGE:

1. Acceptance of Minutes.
2. Monthly Reports.
3. Personnel Changes.

D. PURCHASING:

1. Interdepartmental transfers of equipment and inventory reports.
2. Request authorization to cancel the Vista Solutions Group, LP service agreement for scanning services for the Elections Dept. (Kim Rivas / Judge Deen)
3. Request authorization to salvage and disposal of an oven in the Parker County Jail and battery backup for the radio core at EOC. (Kim Rivas / Judge Deen)
4. Request approval and authorization for the county judge to execute the Tyler Enterprise Change Order #5. (Kim Rivas / Judge Deen)
5. Accept/Reject/Renew: PC23-25 Specialized Asphalt. (Kim Rivas / Judge Deen)
6. Accept/Reject/Renew: RFP PC26-16 Repair/Replace roof at 1675 Fort Worth Hwy. (Kim Rivas / Judge Deen)
7. Authorization to Advertise PC26-28 Emergency Outfitting Emergency Management 2026 Chevrolet 1500 Pickup. (Kim Rivas / Judge Deen)

5. PRESENTATION:

- A. Update on Tyler Munis accounting system implementation. (Brianna Fowler / Judge Deen)
- B. County Clerk Lila Deakle presentation on the newly redesigned Parker County marriage license, created by local artists Sherry Waters and Judy Draper. (Lila Deakle / Judge Deen)

6. APPROVAL:

- A. Discuss/Take action regarding the reappointment of Mayor Paul Paschall to the NCT9-1-1 Board of Managers to serve a two-year term. (Judge Deen)
- B. Discuss/Approve and sign Resolution 26-01 for the application of the OOG Juvenile Justice and Diversion Grant 3994307. (Violet Browning / Bianca Lord / Judge Deen)
- C. Discuss/Approve and sign Resolution 26-02 for the application of the OOG Cybersecurity Grant 5732101. (James Caywood / Bianca Lord / Judge Deen)
- D. Discuss/Approve and sign Resolution 26-03 for the application of the OOG Cybersecurity Grant 5732801. (James Caywood / Bianca Lord / Judge Deen)

- E. Discuss/Approve and sign Resolution 26-04 for the application of the OOG Juvenile Justice and Diversion Grant 5753801. (Ashley Marineau / Bianca Lord / Judge Deen)
- F. Discuss/Approve and sign Resolution 26-05 for the application of the OOG Body-Worn Camera Grant 5755501. (Tony Bilbay / Bianca Lord / Judge Deen)
- G. Discuss/Approve submission of the Jim Wright House proposal for the Texas Preservation Trust Fund Grant Application. (Mark Long / Bianca Lord / Judge Deen)
- H. Discuss/Approve Grant Management Policy. (Bianca Lord / Judge Deen)
- I. Discuss and take action on procedures for the repair or reimbursement of damage to private property. (Brianna Fowler / Commissioner Holt)
- J. Approval for payment from the General Fund for striping of the County parking lot on York Street. (Brianna Fowler / Commissioner Holt)
- K. Discuss/Take action on Agreement for Access on Private Property for property located at 2422 – 2470 W. Lambert Road in Precinct #2. (Commissioner Holt)
- L. Discuss Case File Imaging and Indexing Agreement with Edoc Technologies, Inc. and take any action the court deems necessary. (Lila Deakle / Judge Deen)
- M. Approve bond for Aaron Dane Callen, Deputy Constable Precinct #3. (Lila Deakle / Judge Deen)

7. ACCEPT INTO THE MINUTES:

- A. Parker County Medical Examiner Department Quarterly Report. (Traci Bennett / Judge Deen)
- B. Executed Automatic Bank Draft Authorization TMC MOTORS for Auto Registration transactions. (Jenny Gentry / Judge Deen)
- C. Executed TEXAS PARKS AND WILDLIFE DEPARTMENT COUNTY BOAT AGENT AGREEMENT for Auto Registration. (Jenny Gentry / Judge Deen)
- D. Executed Granicus Agenda, Live Streaming & Minutes Agreement. (Kim Rivas / Judge Deen)
- E. Executed CentralSquare Solutions Agreement. (Kim Rivas / Judge Deen)
- F. Jail Inmate Mail Handling Services Agreement. (Mark Arnett / Judge Deen)
- G. Career and Technical Education/Internship Agreement with Constable Precinct Two and Weatherford Independent School District. (Joe Harris Jr. / Judge Deen)
- H. Career and Technical Education/Internship Agreement with Constable Precinct Two and Garner Independent School District. (Joe Harris Jr. / Judge Deen)
- I. Career and Technical Education/Internship Agreement with Justice of the Peace Precinct Three and Weatherford Independent School District. (Judge Grissom / Judge Deen)

8. **EXECUTIVE SESSION:** In accordance with Sections 551.071, 551.072, 551.074, and 551.076 of the Texas Government Code, the Parker County Commissioners Court will meet in **CLOSED SESSION** to discuss to wit: Consultation with Attorney; Real Estate; Personnel Matters; Security. At the conclusion of the **Closed Session** the Commissioners Court will reconvene in **OPEN SESSION** to make any decisions or take any action considered appropriate regarding said matters discussed in **Closed Session**. (John Forrest / Judge Deen)

- A. An executive/closed session meeting will be held pursuant to Sections 551.071(2) and 551.129 of the Texas Government Code (consultation with attorneys) for the Commissioners Court to consult with and seek advice from its attorneys regarding: (a) the active land development regulations of Parker County; (b) land development regulation options available to Texas counties; and (c) any other matter described in this meeting agenda. (Commissioner Holt)
- B. Update/Discuss Parker County Justice Center and Jail and take any action the court deems necessary. (Commissioner Hale)
- C. Discuss/Take action regarding allocation and improvements of county real estate. (Commissioner Hale)
- D. Discuss/Conduct interviews/Take action on open ESD #8 Board Member position. (Commissioner Holt)
- E. Discuss/Take action regarding County Website security upgrade and expansion. (Commissioner Hale)

9. **PLATS:**

A. **PRECINCT 1**

- 1. Approve final plat for a subdivision to be known as Sterling Fields, consisting of twelve point zero zero four (12.004) acres with four lots in Precinct One. (Commissioner Conley)
- 2. Accept Special Warranty Deed for additional Right of Way off of Holbrook Road in the subdivision to be known as Sterling Fields in Precinct One. (Commissioner Conley)
- 3. Approve the final revision for a subdivision known as Agnes Two, consisting of six point two one nine (6.219) acres, with one (1) lot, located off W Highway 199, developed by Open Acres RV Park LLC. with Walnut Creek SUD, in Precinct One. (Commissioner Conley) **PUBLIC HEARING**
- 4. Approve the waiver for the Groundwater Study for a subdivision to be known as Skyview Addition, consisting of 29.17 acres with four lots in Precinct One. (Commissioner Conley)
- 5. Approve the variance for a 40 (forty) foot right-of-way private road easement with a cul-de-sac having a forty eight (48) foot radius for a subdivision to be known as Skyview Addition, consisting of 29.17 acres with four lots in Precinct One. (Commissioner Conley).

B. PRECINCT 2

1. Approve the final revision for a subdivision known as Woodhaven Addition, consisting of four point three one five (4.315) acres, with two (2) lots, located off Woodhaven Drive, developed by Mast Properties, LLC, with well water in Precinct Two. (Commissioner Holt) **PUBLIC HEARING**
2. Accept the Groundwater Certification Study for Trinity Oaks Estates Lots 1-18 in Precinct Two. (Commissioner Holt)
3. Approve the waiver for Groundwater Study for the revision for a subdivision known as Rhodes Ranch Estates, consisting of twenty six point seven two three (26.723) acres with two lots in Precinct Two. (Commissioner Holt)

C. PRECINCT 3

1. Approve the waiver for Groundwater Study for a subdivision to be known as AAFR Subdivision, consisting of four point eight zero two (4.802) acres with one lot in Precinct Three. (Commissioner Walden)
2. Approve final plat for a subdivision to be known as Bluestem Ranch, consisting of one hundred thirty seven point three seven zero (137.370) acres with fifty seven lots in Precinct Three. (Commissioner Walden)
3. Approve the waiver for Groundwater Study for a subdivision to be known Benton Acres, consisting of fourteen point nine nine one eight (14.9918) acres with four lots in Precinct Three. (Commissioner Walden)
4. Call the maintenance bond in Grace View Estates and take any action the court deems necessary in Precinct Three. (Commissioner Walden)

D. PRECINCT 4

10. **ADJOURNMENT.**

NOTE: Commissioners Court may choose to convene into Executive Session items out of agenda sequence depending upon availability of counsel.